Signature

PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## Attorney Docket No. 30732/39696 UTILITY First Inventor Sumino Ono PATENT APPLICATION LIQUID MATERIAL SUPPLY SYSTEM Title TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)) Express Mail Label No. EV 323775532 US MS Patent Application **APPLICATION ELEMENTS** Commissioner for Patents ADDRESS TO: P.O. Box 1450 See MPEP chapter 600 concerning utility patent application contents. Alexandria, VA 22313-1450 CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. Nucleotide and/or Amino Acid Sequence Submission 8 (if applicable, all necessary) See 37 CFR 1.27. Computer Readable Form (CRF) Specification [Total Pages a. Х (preferred arrangement set forth below) - Descriptive title of the invention b. Specification Sequence Listing on: CD-ROM or CD-R (2 copies); or Paper Cross Reference to Related Applications Statement Regarding Fed sponsored R & D Statements verifying identity of above copies Reference to sequence listing, a table, or a computer program listing appendix C. ACCOMPANYING APPLICATION PARTS Background of the Invention Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 9. Detailed Description 37 CFR 3.73(b) Statement - Claim(s) 10. Abstract of the Disclosure (when there is an assignee) English Translation Document (if applicable) X Drawing(s) (35 U.S.C. 113) Total Sheets 11. Information Disclosure Copies of IDS 12. х 5. Oath or Declaration [Total Sheets Statement (ID\$)/PTO-1449 Citations Preliminary Amendment 13 Newly executed (original or copy) Copy from a prior application (37 CFR 1.63(d)) Return Receipt Postcard (MPEP 503) 14. (Should be specifically itemized) (for continuation/divisional with Box 18 completed) Certified Copy of Priority Document(s) 15. **DELETION OF INVENTOR(S)** (if foreign priority is claimed) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). 16. Applicant must attach form PTO/SB/35 or its equivalent. Other: 17. 6. X Application Data Sheet. See 37 CFR 1.76 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: Continuation-in-part (CIP) of prior application No.: Continuation Divisional Prior application information: Examiner For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS Correspondence address below х Customer Number: 04743 MARSHALL, GERSTEIN & BORUN LLP Name Richard H. Anderson 233 S. Wacker Drive, Suite 6300 Address Sears Tower 60606-6357 Zip Code Chicago IL City (312) 474-0448 (312) 474-6300 Fax Country US Telephone Registration No. (Attorney/Agent) 26,526 Name (Print/Type) Richard H. Anderson

I hereby certify that this correspondence is being der in an envelope addressed to: MS Patent Application date shown below.	, Commissioner for Patents, P.O.	<b>A</b> ox 1450, Alexandria, VA	No. EV 323775532 US, 22313-1450, on the
Dated: October 27, 2003	Signature: Kicker	(F	Richard Zimmermann)

Date

October 27, 2003



FEE TRANSMITTAL				Complete if Known				
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**or number previously paid, if greater; For Reissues, see above		-, -		<u> </u>			3.7 (3.7	
SUBMITTED BY						(Complete	(if applicable))	
Name (Print/Type) Richard H. Anderson	Registra (Attorne		26	5,526		Telephone	(312) 474-9556	
Signature Pillar H. Andana	,ome	,.,.gern)	I			Date	October 27, 200	03

in an envelope addressed to: MS Patent Application.	osited with the U.S. Postal Service as Express Mail, Airbill No. EV 323775532 US, Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450, on the
date shown below.	Signature: (Richard Zimmermann)
Dated: October 27, 2003	Signature: (Richard Zimmermann)

	Application	No.	(if known	):
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Attorney Docket No.: 30732/39696

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Richard Zimmermann
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**Application Data Sheet**